# PROPOSALS

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A SERIES OF

# LETTERS

ON VARIOUS OCCASIONS:

*viz.*

I. LETTERS to Dr. ADAM SMITH, on his Account of the Death and Character of the late DAVID HUME, Esq;

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II. On ZECHARIAH's EVENING for the FLOWING of the LIVING WATERS, Which have been restrained, during the 1260 Days of the *Two Prophets* in Sackcloth, in the Wilderness. Zech. xiv. 6.—10. Rev. xi. 3.—19.

III. On The PREACHING of THE EVERLASTING GOSPEL, In the Name of The PROPER ELECT, or The *First-born* PRIESTS and KINGS, and FIRST-FRUITS to ſanctify the whole HARVEST, or The VINE of the Earth. Rev. xiv. through the whole Chapter. This *Preaching* is begun, and will continue through the remaining part of the *Evening* of this SIXTH *working* Day, compared with *Ezekiel's* Time. CHAP. xlvi. 1.

IV. On The DISTINCTION of the FIRST and SECOND DEATH; and on the *firſt* and SECOND RESURRECTION; —before all Death is ſwallowed up in Victory;—According to Iſaiah, Chap. xxv. 6, 7, 8. 1 Cor. xv. 4.

V. The TIME for the RETURN of the JEWS, with the TIME for the GENTILES for un for the *Prerogative Bleſſings* of the FIRST-BORN, the KINGDOM and PRIESTHOOD, as promiſed to *Abraham* and *Sarah*.

VI. On the LIFE of MOSES, dying at the Age of *One Hundred and Twenty Years*; Compared with the 120 Days of the Purification of the Woman, under the Law, for the Male and Female Birth. Lev. xii. (To be meaſured by 120 Jubiles; *i.e. juſt* 6000 *Years.*)

VII. On The CERTAINTY of the MILLENNIUM; and the *probable Time* of its Commencement.

VIII. OBSERVATIONS on the palpable Errors of the late Biſhop LOWTH's Notes on ISAIAH, Chap. iv. On Chapters XXXIII. and XXXIV. On Chapters LXIII and LXVI: particularly on Verſe 16, and the three laſt Verſes.

IX. The GOSPEL, predicted to be *loſt* for 1260 Years, but *Now emerging* from the Darkneſs and Chains of an uſurping *Prieſthood*,—nearly at the End of its tyrannic Reign.

X. The *Eleventh* and *Eighth* DAY under the LAW explained by the Diſpenſation of the GOSPEL.

XI.

XI. On The TRANSFIGURATION; and the Time of *Six* and *Eight* Days explained. With Remarks on the present Bishop of *London's* Treatise on this Subject; and on Bishop BRANNIGG's Sermons on the same.

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XIII. On The PURPLE ROBE of the HIGH-PRIEST (*Vestis Ocellata.*) with *Ocelets*. On which will be considered *the double Scale* of the Hebrew Word, TOLAGNATH, the *Worm*, and the *Purple* Colour; compared with TAMAM, which imports two contrary senses, to *destroy* or *consume*, and to *consummate*, and *make perfect in the highest degree*: With its Affinity to TAAM, to *double*, as ADAM was, in his first Image and Likeness of GOD (ELOHIM) Gen. i. 26, 27. and as the CHERUB was *two-fold*, According to *Moses* and *Ezekiel*. Exod. XXV. 19. Numb. vii. 89. Ezek. XLI. 18.

XIV. A REFUTATION of the learned HENRY DODWELL's Discourse on The ONE ALTAR, and The ONE PRIESTHOOD. This is, indeed, the TRUE Ground; but *fallaciously* or *ignorantly* applied by him, and the Celebrated CHARLES LESLEY, to an exclusive Priesthood, instead of exclusive Offices and Governments.—The grand Apostacy predicted, began, and continues in this unfounded Assumption of a Character separate from that of every Believer, who is called to be a *Priest* and a *Temple*, to worship the FATHER in Spirit and in Truth, and not in the *Figure* and *Letter*. — To which is added, A short Account of The PRIVILEGES constituting a *true Priest*, or Worshipper, under the GOSPEL.

XV. On The FIRST RESURRECTION of those who are to reign with CHRIST, the *Firstborn* among many Brethren, or the Great Congregation of all the Elect.

XVI.

XVI. Of The BINDING of the DRAGON FOR A THOUSAND YEARS; and his subsequent RELEASE FOR A SHORT SEASON.

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XIX. The DESCENT of this City from HEAVEN, *To cover the* Earth, and to *purify* THE WHOLE CREATION (*The great BABYLON* or *Confusion,*) THROUGH THE THOUSAND YEARS.

XX. On Mount ZION; and The THRONE OF *GOD* AND THE *LAMB* on it; and the *disappearing* of any *Temple*, when *GOD* is ALL in ALL, CHRIST having been made ALL in ALL, to give the *Kingdom* to the FATHER, The ONE *GOD*, and the ONE GOOD, in the most absolute sense!

XXI. A DISCOURSE on the words, "*When the* SON *of* MAN *cometh, Shall he find* FAITH *on Earth?*" Luke, xviii. 8.

XXII. A TABLE OF THE TIMES AND SEASONS contained in the LAW, the PROPHETS, and the GOSPEL; drawn from all the Author's Publications, and placed in one view.

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BY RICHARD CLARKE,

Late Rector of St. PHILIP's, CHARLESTON, South Carolina; also Late Lecturer of STOKE-NEWINGTON, and of St. James's, near Aldgate, *London*.

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I am, Sir,

Your affectionate humble Servant,

*E. Young.*"

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